

Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period

from 07/01/2024

through 09/21/2024

Date of election if applicable:
(Month, Day, Year)

11/05/2024

Date Stamp

E-Filed
09/25/2024
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CALIFORNIA FORM 450

Page 1 of 3

For Official Use Only

1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/ Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) _____
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report

3. Committee Information

I.D. NUMBER
744843

COMMITTEE NAME
Educators for Better Schools - Candidates Whittier Secondary Education Association

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Whittier</u>	<u>CA</u>	<u>90605</u>	

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS
virginia.glasscock@wuhdsd.org

Treasurer(s)

NAME OF TREASURER
Virginia Glasscock

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Whittier</u>	<u>CA</u>	<u>90605</u>	

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/25/2024
DATE

By Virginia Glasscock
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/2024
through 9/21/2024

NAME OF COMMITTEE

Educators for Better Schools - Candidates Whittier Secondary Education Association

I.D. NUMBER

744843

Expenditures Made

1. Expenditures of \$100 or more made this period	\$	<u>7,500.00</u>
2. Expenditures under \$100 made this period (Not itemized.)		<u>0.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	\$	<u>7,500.00</u> <i>Add Lines 1 + 2</i>
4. Nonmonetary Adjustment		<u>0.00</u> <i>From Line 8 Below</i>
5. Total expenditures made from previous statement	\$	<u>0.00</u> <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>
6. TOTAL EXPENDITURES MADE TO DATE	\$	<u>7,500.00</u> <i>Add Lines 3 + 4 + 5</i>

Contributions Received

7. Monetary contributions received this period	\$	<u>0.00</u>
8. Non-monetary contributions received this period		<u>0.00</u>
9. Total contributions received from previous statement	\$	<u>31,418.52</u> <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	\$	<u>31,418.52</u> <i>Add Lines 7 + 8 + 9</i>

Current Cash Statement

11. Beginning cash balance	\$	<u>31,418.52</u> <i>Previous Summary Page, Line 15</i>
12. Cash receipts this period		<u>0.00</u> <i>Line 7 above</i>
13. Miscellaneous increases to cash	\$	<u>0.00</u>
14. Cash expenditures this period		<u>7,500.00</u> <i>Line 3 above</i>
15. ENDING CASH BALANCE THIS PERIOD	\$	<u>23,918.52</u> <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>

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SHORT FORM

CALIFORNIA
FORM **450**

Page 3 of 3

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744843

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NAME OF COMMITTEE

Educators for Better Schools - Candidates Whittier Secondary Education Association

5. Payments Made *(If more space is needed, use additional copies of this page for continuation sheets.)*

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
8/30/2024	Canchola for Whittier Union High School District, Trustee Area 3, 2024 (ID# 1474059) Santa Fe Springs, CA 90670	monetary contribution	Canchola, Josephina <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.	5,000.00	Calendar Year \$ <u>5,000.00</u> Other \$ _____
8/30/2024	Lopez 4 Whittier Union High School District, 2024 (ID# 1419658) Whittier, CA 90605	monetary contribution	Lopez, Jaime <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.	2,500.00	Calendar Year \$ <u>2,500.00</u> Other \$ _____
			 <input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		Calendar Year \$ _____ Other \$ _____
SUBTOTAL \$				7,500.00	

* Required only for payments which are contributions or independent expenditures.